## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09/831618

| ł  |                              | CLAIMS A                                  | SILLED                        | - PART                            | 1                     |   |             | SMALL ENTITY       |                        |                | OTHER THAN   |                        |  |
|--|------------------------------|---|-------------------------------|-----------------------------------|-----------------------|---|-------------|--------------------|------------------------|----------------|--|------------------------|--|
| TOTAL CLAIMS                                   |                              |   | (Column 1)                    |                                   | (Column 2)            |   |             | TYPE               |                        | OR             |  | ENTITY                 |  |
|  |                              |   |                               |                                   |                       |   |             | RATE               | FEE                    |                | RATE   | FEE                    |  |
| FOR  |                              |   | NUMBER FILED                  |                                   | NUME                  | BER EXTRA   |             | BASIC FE           | 430                    | OR             | BASIC FEE  |                        |  |
| ╟─   | OTAL CHARGE                  | <del></del>                               | 40 minus 20=                  |                                   | 20                    |   |             | X\$ 9=             | 180                    | OR             | X\$18=   |                        |  |
| <b>!</b> ├                                     | DEPENDENT C                  |   | △ minus 3 =                   |                                   |                       | 1   |             | X40=               | 40                     | OR             | X80=   |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT               |                              |   |                               |                                   |                       |   |             | +135=              |                        | OR             | +270=  |                        |  |
| • 1  | f the difference             | in column 1 is                            | ess than zero, enter          |                                   | "0" in column 2       |   | ļ           | TOTAL              | 650                    | OR             | TOTAL  |                        |  |
| CLAIMS AS AMENDED - PART II                    |                              |   |                               |                                   |                       |   |             | _                  |                        | <b>J</b> • · · | - 1  | THAN                   |  |
|  | Transportation of the second | (Column 1)                                | 1 - 15, 17 - 15 - 1 - 12 - 15 | (Colur                            | nn 2)                 | (Column 3) SMAL   |             |                    | ENTITY                 | OR             | OTHER<br>SMALL   |                        |  |
| AMENDMENT A                                    |                              | REMAINING<br>AFTER<br>AMENDMENT           |                               | HIGH<br>NUMI<br>PREVIC<br>PAID    | BER<br>DUSLY          | PRESENT<br>EXTRA  |             | RATE               | ADDI-<br>TIONAL<br>FEE |                | RATE   | ADDI-<br>TIONAL<br>FEE |  |
|  | Total                        | •   | Minus                         | **                                | <del></del> <u></u> . | =   |             | X\$ 9=             |                        | OR             | X\$18=   |                        |  |
|  | Independent<br>FIRST PRESE   | NTATION OF MI                             | Minus                         | PENDENT                           | CLAIM                 | =   |             | X40=               |                        | OŖ             | X80=   |                        |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                              |   |                               |                                   |                       |   |             | +135=              |                        | OR             | +270=  |                        |  |
|  |                              |   |                               |                                   |                       |   | L           | TOTAL<br>DDIT. FEE |                        |                | TOTAL<br>ADDIT, FEE  |                        |  |
|  | Industrial Control           | ·   |                               |                                   | • .*                  | NOON, I LL  |             |                    |                        |                |  |                        |  |
| AMENDMENT B                                    |                              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                               | HIGHI<br>NUME<br>PREVIO<br>PAID F | BER<br>USLY           | PRESENT<br>EXTRA  |             | RATE               | ADDI-<br>TIONAL<br>FEE |                | RATE   | ADDI-<br>TIONAL<br>FEE |  |
|  | Total                        | •   | Minus                         | **                                |                       | =   |             | X\$ 9=             |                        | OR             | X\$18=   | 1 66                   |  |
|  | Independent                  | NTATION OF M                              | Minus                         | ***                               |                       | =   |             | X40=               |                        | OR             | X80=   |                        |  |
| Tel Code a                                     | de Chilippe                  | NTATION OF MU                             | LTIPLE DEP                    | ENDENT                            | CLAIM                 |   | ╵┟          |                    |                        |                |  |                        |  |
|  |                              |   |                               | 9a                                |                       | mengan dangan kedabahan dan dan dan dan dan dan dan dan dan d | Ĺ           | +135=              | ****                   | OR             | +270=  | gi faqtaligista        |  |
|  |                              |   | ombiekani.                    |                                   |                       | <b>"你是那么</b> "  | ≪ Al<br>No. | TOTAL<br>DDIT. FEE | wines de la            | OR A           | TOTAL<br>DDIT: FEE   | And Andrews            |  |
| 100  |                              | (Column 1)                                |                               | (Colum<br>HIGHE                   |                       | (Column 3)  |             | 能的研究               |                        | OH_            | May 3  | <del>diago elocu</del> |  |
| ENT  |                              | REMAINING<br>AFTER<br>AMENDMENT           |                               | PREVIOUS<br>PAID F                | ER<br>USLY            | PRESENT<br>EXTRA  | 为 1.55 K    | RATE               | ADDI-<br>IONAL<br>FEE  | 4              |  | ADDI-                  |  |
| ENDM   | Total                        |   | Minus 🔐                       | A Carried                         |                       |   |             | X\$.9=\            | HARMAN A               | OR             | X\$18=   | FEE-                   |  |
| A  |                              | Market Control                            | Minus                         |                                   |                       | <b>2000</b>   |             | X40=               | 10000                  |                | X\$18 <u>=</u><br>X80 <u>=</u>   |                        |  |
|  | STATE OF STATE OF            | TATION OF MU                              | LIPLE DEP                     | ENDENT (                          | CLAIM                 |   |             |                    | No. of the last        |                | No. of the last of | ANCE OF                |  |
| 1  | ures in direction            | in t is less than the                     | entry in colun                | nn 2, write                       | 0" in colu            | mn 3.   | 7.          | TOTAL              |                        | P              | #5.40=   |                        |  |
| 211  | kyle⊭ tilgnest Nun           | ber Previously Pai<br>ber Previously Pai  | d For IN THIS                 | SPACE IS                          | less than             | 3 enter 3   | AD          | DIT FEE            |                        | OR AL          | TOTAL DOTAL  | MARKET CO.             |  |
| 1  | THE PROPERTY NUMBER          | er Previously Pald                        | For (Total or I               | Independen                        | t) is the h           | ighest number   | found       | in the appro       | priate box             | n colur        | nn l<br>tatown   | 100117                 |  |